

## AMCA DAYTONA-WAY

The next annual meeting of the American Mosquito Control Association will be held jointly with that of the Florida Association at Daytona Beach, Florida, in April of 1953. The dates: April 12 (Sunday) through April 16 (Thursday). The place: the Sheraton Plaza Hotel, on the ocean at Daytona Beach. Easter Sunday comes on April 5, which might be a good starting date for those making the trip from a distance.

Sunday, the 12th, will be taken up by registration, a social hour and any special Directors' meetings that may be called. Monday and at least half of Tuesday will be devoted largely to the contributions of the Florida Association. The rest of the time will be occupied by the general sessions and papers, and such field trips and special events as may be planned.

Dr. Fred C. Bishopp is chairman of the Program Committee, and an outstanding

list of speakers and papers is thus assured.

Among the events planned are a visit to the Bok "Singing Tower," the Cypress Gardens and Silver Springs on Friday and Saturday, ending with a trip to Miami on Saturday evening. Trips to the Orlando Laboratory of the U. S. Department of Agriculture and to other research centers will also be scheduled, as well as visits to local mosquito control projects.

Sam Minnich, chairman of the local committee who has given out the above information, adds, "We are really getting up this joint meeting for a bang-up session with plenty of entertainment in between the working sessions, with a dance banquet, top speakers, and an M.C."

More details of the program will be circulated when they become available. In the meantime, brief your organization on the importance of these meetings and the necessity of attending.

## NOTICE TO PARTICIPANTS IN ANNUAL MEETING

If you wish to present a paper at the annual meeting at Daytona Beach (April 12-16, 1953), please complete the form on the other side of this notice, and send it to Dr. F. C. Bishopp, Chairman of the Program Committee, AMCA, U. S. Bureau of Entomology and Plant Quarantine, Department of Agriculture, Washington 25, D. C., not later than February 1.

The reading of most papers should require not more than 10 minutes. Before preparing lantern slides for use in connection with the reading of a paper, it is strongly urged that the contributor read "Suggestions . . . with Regard to Projection Equipment and Its Use," by a special committee of the American Association of Economic Entomologists, in the *Journal of Economic Entomology*, Vol. 44, No. 1 (Feb. 1951), pp. 139-140.

The suggestions in the report cited can be condensed to two principal rules:

1. Do not crowd too much on one slide.
2. Make original drawings with bold lines and large letters and figures.

Except on "radio mats" or their equivalent where direct projection is possible, typing is not recommended for slides; it will not stand reduction and the necessary enlargement. Use not more than 30 letters and spaces horizontally, not more than 10 lines vertically. Leave ample space around words, figures and characters. Many tables which can be followed easily on a printed page cannot be followed on a slide and must be condensed, or have portions reproduced on separate slides.

# LIST OF ADVERTISERS

	PAGE
Besler Corporation.....	III
California Spray Chemical Corp.....	V
Chemical Insecticide Corp.....	VI
Concession Supply Co.....	V
Dyna-Fog Corp.....	VII
H. D. Hudson Mfg. Co.....	IV
New Jersey Mosquito Extermination Assn.....	VIII
Sentco, Inc.....	II
D. B. Smith & Co.....	I
Todd Shipyards Corp.....	VIII
Velsicol Corp.....	IX

(To be filled out, detached, and returned as directed on the other side of this form)

Title of paper to be presented at the annual meeting of the AMCA in Daytona Beach on April 12-16, 1953.

Title .....

Author(s) .....

Institution .....

Address .....

Facilities needed (underscore those needed): Standard lantern (3¼ x 4), Opaque projector, Motion picture projector (16 mm), 2 x 2 slide projector.

It is requested that you submit an abstract of your paper to the chairman of the program committee not later than March 1.