amagine, when those who have poor = tested against buch recheless state = ments will be thought to have done some service to religion as well as to decerice -I trust that the foundations of theun and of the Christian religion Test upon finner foundations than the Do-called unmutability of species_ Relieve me to be, mit sincere regard,

(signed) Acafray -

Braine Jarden, Cambridge may 12,1073 -My dear Org. Dawson, · Your letters, particularly your last one, of the 13th west. Under it not importper or presuming in my foart, as I trusk you will think, I suffect that you also have ormer What bo Consider I cannot reject byour main's taining the hypothesis that each Levery existing plant and animal form has been directly created for mediately created, if you see a difference) out of the soil, - sure hypother seis though it be, and one which from the nature of the case can

never be directly proved. It is natural

hypothesis as long aryon believe it to be possibly tenable

But what I may ack you very Deriously & consider is, whether you are prepared to bear the response: bility for assume in maintaining I teaching that no hypothesis of the derivation of existing specific formal from previous med more or less like them can logically be theistic and religious - How far any luch hypothesis may be probable or tenable in view of the goestion evidence is not the question Tensed, but a far more momentous

Consider what the "foreyer men who learn of "fore" will be likely to

think when they come Adiscard, as the best informed ones forobably mill after a while, your occurtific views on this subject, but still, pers chance, confide in your dictum that the doctrine of the derivative organi of one species from another cannot logically etto short of blank materialism, destructive both to science and religion, and wen - - to morals and social Organization."

There will be "a heavy benalty to pay," but there are two eides to the questions as to who is to pay a part of it. What I said, in the last paragraph of the Dubuque address "he need not here consider is neverther less mothy of consideration
The time is not very distant, I



Gray, Asa. 1873. "Gray, Asa May 18, 1873 [Gray to J. W. Dawson]." *Asa Gray correspondence*

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