

Aborigines of Southern India.—By B. H. HODGSON, Esq.

To the Secretaries Asiatic Society.

GENTLEMEN,—In prosecution of the steps already taken by me and recorded in our Journal, for obtaining ready and effective means of comparing the affinities of all the various aboriginal races tenanting the whole continent of India, I have now the honour to submit a comparative vocabulary of seven of the Southern tongues. Five of them belong to the cultivated class of these tongues, viz. Tamil, Malayálam, Telúgú, Carnátaca, Túlava; and two to the uncultivated class, viz. Cúrgi and Tódava. The former are given both in the ancient and modern form, and care has been taken to procure the genuine vocables instead of those words of Sanscrit origin which are now so apt to be substituted for them, especially in intercourse with Europeans. I am indebted for these vocabularies to Mr. Walter Elliot of Madras, whose name is a sufficient warrant for their perfect accuracy.

In regard to these cultivated tongues of the south, among which we are led by history and reason to look for the prototype of *all* the aboriginal languages of the continent,* Mr. Elliot observes that the aptitude of the people at present to substitute prákritic words for aboriginal ones is such a stumbling block in the search for affinities as it requires pains and knowledge to avoid; and he instances (among others) the common use of the borrowed word *rakta* for blood, in lieu of the native term *néthar*, by which latter alone we are enabled to trace the unquestionable ethnic relationship of the Gónds, (even those north of the Vindhia) with the remote southerns speaking Telúgú, Cannádi and Túlava.

On the subject of the local limits and mutual influence at the present day of the cultivated languages of the south upon each other, Mr. Elliot has the following remarks:—“ All the southern dialects become considerably intermixed as they approach each other’s limits. Thus the three words for egg used indifferently by the people speaking Canarese, (matté, tetti, gadḍa) are evidently obtained, the first from the Tamulian,

* Journal, No. 197, for November last. The Himálayan languages form an exception to this assumed general prevalence of the Tamulian type of speech. See Journal for December 1847, and December 1848.

matta ; the last, from the Telúgú, gadḍa. This intermixture, which is of ordinary occurrence in all cognate tongues, is here promoted specially by extensive colonization of different races, as of the Telúgús into Southern India under the Bijaynagar dynasty, where they still exist as distinct communities—and of the followers of Rámanúja Achárj into Mysore, where they still are to be seen as a separate class speaking Támil in their families, and Carnátaca in public. The Reddies also, an enterprizing race of agriculturists, have migrated from their original seats near Rajahmandry, over the whole of Southern India, and even into the Maháráshtra country, where they are considered the most thriving ryots, and are met with as far north as Poona.”*

Of the uncultivated tongues of Southern India Mr. Elliot has been able to procure me on the present occasion only incomplete vocabularies of two, viz. the Cúrgi and Tódava. But further assistance may be looked for from him in regard to this class of tongues, as to which he observes that “the dialects of the Cúrambers and Irulers and other mountain races of the south are well worth exploring.” I have likewise myself made fresh application to Colonel Low, to our Residents at Baroda and Sattara, and to other parties residing at Gúmsar, the Nilgiris and Ceylon, with a view to completing the comparative vocabulary of all the continental and Insular aboriginal languages ; and to our authorities in Assam and in various parts of the chain of mountains dividing our provinces from those of Ava, in order to obtain the Indo-Chinese series of border languages—all upon one uniform plan.

These shall be hereafter forwarded as received, with such remarks as the study of the whole may suggest.

* For the ordinary and proper locale of the several cultivated tongues of Southern India, see Ellis' Dissertation and Wilson's Makenzie Manuscripts. Mr. Elliot speaks in illustration of the general and well known facts of the case.

English.	Tamil		Malayálam.		Telugú.		Carnátaka.		Túluva.		Cúrgi.		Todava.		
	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	
		Káttu		Káttá		Irumba		Gálí	Chíma	Saralu	Kenníru	Nettar	Oda	Kott	Erbb
Air	Kál	Káttu	..	..	..	Irumbá	..	Chíma	Ammu	..	..	..	..	..	..
Ant	Uravi	Erumbu	..	..	..	Amba	..	Ambu	Pitta	..	..	..	..	..	..
Arrow	Kanei	Ambu	..	..	..	Párva	..	Hakkí	Netturu	..	..	..	..	..	..
Bird	Pul	Paravei	..	..	..	Chora	..	Pañku	Páru	..	..	..	..	..	..
Blood	Sennír	Udiram	..	..	..	Vanji, or Vallam	..	Pañda	Pañda	..	..	..	..	..	..
Boat	Pakada	Odam	..	..	..	Ella	..	Emika	Emiku	Elume	Eluvu	Elu	..	..	..
Bone	Enpu	Elumbu	..	..	..	Eruma	..	Enumu	Pilli	..	Erme	Erme	..	..	..
Buffaloe	Kárán	Erumei	..	..	..	Púnei	..	Avu	Avu	..	Bekku	Puchche	..	..	..
Cat	Púsei	Púnei	..	..	..	Páyya	..	..	..	..	Hasuvu,	Petta	Payyu	Tamma	Tamma
Cow	A ; Pettam	Pasu	..	..	..	..	..	..	..	..	..	..	..	..	..
Crow	Karumpillei	Kakká	..	..	..	Kákka	..	Kákki	Kákki	..	..	..	..	..	..
Day	El	Pagal	..	..	..	Pagal	..	Pagalu	Pagalu	..	..	..	..	..	..
Dog	..	Náyi	..	..	..	Náya	..	Kukka	Kukka	..	..	..	..	..	..
Ear	Sevi	Kádu	..	..	..	Káda	..	Cheví	Cheví	..	..	..	..	..	..
Earth	..	Nilam	..	..	..	Nilam	..	Pudami	Pudami	..	..	..	..	..	..
Egg	Sinei	Muttéi	..	..	..	Muttéi	..	Gudu	Gudu	..	..	..	..	..	..
Elephant	Ane	..	..	..	..	Ana	..	..	..	..	..	..	..	..	..
Eye	Kan	..	..	..	..	Kanna	..	Kanna	Kanna	..	..	..	..	..	..
Father	Endei	Tandei, Ta- gappan, Ap- pan	..	..	..	Achchan	..	..	..	..	..	..	..	..	..
Fire	Azhal*	Neruppu	..	..	..	Tiyya	..	Nippu	..	..	..	..	..	..	..
Fish	Puzhal	Mín	..	..	..	Mín	..	..	..	..	..	..	..	..	..
						Chépa†	..	..	..	..	..	..	..	..	..

* Zh is employed, according to Mr. Ellis' plan to represent the Tamil Jacques, &c. but is often pronounced like a hard L by Europeans, Muhammadians, and other foreigners—and also by the Pariáhs. Thus azhal would be alai. † So written but pronounced Chápa.

Flower	Alar	Kazhal Vellei Kuzhal Tol Senni Kézhal Kodu	Adi Adu Mayir Kai Talei Panri Kombu	Puvva Pú Puvvú, or Pú Puvvu	Adi Méka Ventruka Cheyi Tala Pandi Kommu	Hajji E'du Kúdalu Kai Tale Panji or Kombu	Heje Kuri Orama	Hajji E'du Kúdalu Kai Tare Panji or Kombu	Hajji E'du Kúdalu Kai Tare Panji or Kombu
	Horse	Páyimá Illañ Karumbon Adei Oli Makana Kaduvan	Kudirei Manei, UÍdu Irumbu Elei Velichcham Al, see night Kurangu	Puvvu Pú Puvvú, or Pú Puvvu	Kudira Vída, Illam Irumba Ela Velichcham Al Koranga	Gurramu Illu Inuru Aku Veluturu	Kudure Mane Kabbina Ele Belaku	Kudare Illa Kárba Ire Bhoksha	Kudare Illa Kárba Ire Bhoksha
Moon	Pirei	Tingal	Tingal§	Nela, or Zábilli	Talli	..	..	..	..
	Mother	Ínrál	Táyi or Áyi	Amma	..	..	..	Táyi, or Av- va	..
Alar	Mountain	Varei	Malei	Mala	Kondá	Male	Guldá	Guđde	..
	Mouth	Moschito	Váyi	Váya	Noru	..	Báyi	Bayi	..
Flower	Name	..	Kosuvu	..	Doma	..	Solle	..	..
	Night	Al	Pér	..	Péru	Pesaru	Hesaru	Pudar	..
Alar	Oil	Néyam	Irá	Ráv	Réyi	..	Iralu	Iral	..
	Plantain	..	Ennei	Enna	Núne	..	Enne	Emme	..
Flower	River	Várunal	Vázhei	Vázha	Arati	..	Bále	Bále	..
	Road	Neri	Aru	Puzha	Eru	Pole	Hole	Tude	..
Alar	Salt	..	Vazhi	Vazhi	Dári,	Dova	Hádi	Sádi	..
	Skin	Adal	Uppu	Uppa	Uppu	..	Uppu	Uppu	..
Flower	Tola	..	Tola	..	Tolu	..	Tovalu	Tolu	..
	Puvvu	..	..	..	..	..	..	..	..
Alar	Kazhal	..	..	..	..	..	..	..	..
	Vellei	..	..	..	..	..	..	..	..
Flower	Kuzhal	..	..	..	..	..	..	..	..
	Tol	..	..	..	..	..	..	..	..
Alar	Senni	..	..	..	..	..	..	..	..
	Kézhal	..	..	..	..	..	..	..	..
Flower	Kodu	..	..	..	..	..	..	..	..
	Horn	..	..	..	..	..	..	..	..
Alar	Kazhal	..	..	..	..	..	..	..	..
	Vellei	..	..	..	..	..	..	..	..
Flower	Kuzhal	..	..	..	..	..	..	..	..
	Tol	..	..	..	..	..	..	..	..
Alar	Senni	..	..	..	..	..	..	..	..
	Kézhal	..	..	..	..	..	..	..	..
Flower	Kodu	..	..	..	..	..	..	..	..
	Horn	..	..	..	..	..	..	..	..

† Sansc.

* These words signify footstep rather than foot. The common word for foot in all the S. dialects is Kal.

§ The common word is *Chandra*, Sanc.

‡ *Macacus radiatus*.

English.	Támil.		Malayálam.		Telugú.		Carnátaka.		Túluva.		Cúrgi.		Todava.	
	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Mugilu, Bán, or Bánu	Pámu Chukka Ráyi Poddu	Hávu Chukki Kallu Hottu	Parapunu Dáráya Kalla Polutu	Pamb Ponémín Kall	Pone
	Vin	Vánam	...	Mánam	...	Minu	Pamba	...	Pávu Minu	Pallili	Puli	Huli Hallu Gida, Mara	Nari Pall Mara	Pirri Mén
Sky	Kadsevi	Pámbo	...	Mínganna	...	Pámu	...	Pávu	...	Hávu	...	Parapunu Dáráya Kalla Polutu	Pamb Ponémín Kall	...
Snake	Vin-mín	Vánmín	...	Kalla	...	Chukka	...	Minu	...	Chukki	...	...	...	...
Star	Kan	Kal	...	Súrya (com- mon)	...	Ráyi	...	Kallu	...	Kallu	...	...	...	...
Stone	...	Pákalon	...	Puli	...	Poddu	...	Hottu	...	Hottu	...	...	...	...
Sun	Pul	Puli	...	Palli	...	Palli	...	Palli	...	Palli	...	Pili Kálli	Nari Pall	...
Tiger	Eyiru	Pal	...	Chédi, Mar- am	...	Chédi	...	Palli	...	Hallu	...	...	...	...
Tooth	...	Sedi,	...	Tara, Désam	...	Désam	...	Cheṭṭu	...	Gida, Mara	...	...	...	...
Tree	Vállam	...	...	Uru	...	Uru	...	Uru	...	Uru	...	Modq, or Mort	...	...
Village	Pekkam	...	...	Vellam	...	Vellam	...	Níllu	...	Palli	...	...	...	...
Water	Punal	Tanni	...	...	...	...	...	...	...	Níllu	...	Níru	Níru	...
Yam	...	Valli*	...	Gnán	...	Gnán	...	...	...	...	...	...	...	...
I	Yán	Nán	...	Ní	...	Ní	...	Ní	...	Ní	...	E'n I (pronoun. ced as in it)	Nán Ní	...
Thou	...	Ní	...	...	...	...	...	...	...	...	...	Aye	...	...
He	...	Avan	...	Avan	...	Avan	...	...	...	...	...	...	...	...
She	...	Aval	...	Aval	...	Aval	...	...	...	...	...	Aval	...	...
It	Akudu	Adu	...	Ada	...	Ada	...	...	...	...	...	Adu	...	...
We	Yám	Nám	...	Gnángal, or Nám	...	Mému	...	Mému	...	Návu	...	...	...	...
Ye	Nívir	Nírv	...	Nám	...	Nám	...	Nám	...	Nívu	...	Inukulu	Ning	...
They	Avar	Avar	...	Ningal	...	Ningal	...	Ningal	...	Avaru	...	Avaru	Namma	...
Mine	...	Enadu	...	Avara	...	Avara	...	Avara	...	Nádi	...	Nádi	Adám	...
Thine	...	Unadu	...	Enre	...	Enre	...	Enre	...	Nádi	...	Nádi	...	...
His	...	Avanadu	...	Ninra	...	Ninra	...	Ninra	...	Ninnadu	...	Ninnadu	...	...
				Avanre	...	Avanre	...	Avanre	...	Vádidi	...	Vádidi	Ayanow	...

* *Dioscorea alata*, perin valli, Malayálam. D. *oppositifolia*, avating tígá, Telugú. D. *aculeata*, seru valli, Tamil; ganusu, Carnátaka. D. *pentaphylla*, nuran kighang, Tamil and Malayálam.

Our's	Namadu	Umadu	...	Nangade	Mádi	Enkulananow	...
Your's	Numadu	Avarudu	...	Ningade	Mídi	Inkulananow	...
Their's	...	Onru	...	Avarude	Várdi	Akulunow	...
One	...	Irandu	...	Onma	Vokati	Onji	...
Two	...	Múnru	...	Renda	Rendu	Erad	...
Three	Nángu	Nálu	...	Múnnar	Múdu	Múji	Minn
Four	Aindu	Anju	...	Nálala	Nálugu	Nalu	Nonk
Five	E'zh	E'zhu	...	Anja	Ayidu	Ayinu	Yajj
Six	...	Ettu	...	Ara	Aru	Aji	Orr
Seven	...	Onbadu	...	E'zha	E'du	E'1	....
Eight	...	...	...	Ettá	E'tu	Entu	Ett
Nine	Onbaku-	Patta	...	Ombada	...	Ombhattu	Onbod
Ten	du	du	...	Patta	Padi	Hattu	Pott
Twenty	Irupaku-	Irupadu	...	Iruvada	Iruvai	Ippattu	Ivvod
Thirty	du	Mupaku-	...	Muppadu	Muppai	Muvvattu	Muppéd
Forty	Narpaku-	Narpadu	...	Nálpada	...	Nálvatta	Nalvod
Fifty	du	Aimbaku-	...	Ambada	...	Ayivattu	Erbvod
A hundred	Aimbaku-	du	...	Núra	...	Núru	Omñur
Of	...	Núru	...	Udaya	or	...	...
To	...	...	...	Kku	Vanda	Na, or Da	...
From	Il	Ninru	...	Ninna	Yokka	No, or Du	...
By	An	Al	...	Al	Ku, Ki	Ge, or Kke	K
With	....	Odu	...	Konda	Nunchi	Inda, or De-	N
Without	Allámal	...	...	Ode,	...	sainda	....
	Anri	...	...	Kúda,	Valla	Inda	Ath
			
				Sangada	To	...	Kude
				Hortu	...	...	...
				Horata	...	...	...

English.	Támil.		Malayálam.		Telugú		Carnátkára.		Túluva.		Cúrgi.	Todava.
	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Olai idu	Mittu
	Kan	Il	Mél	Méle	Lo	Olage	Olai idu	Mittu	...	...	Ol	...
In	...	Mél	...	...	Payini	...	...	...	...	...	...	...
On	Ippoza-du	Ippodu	...	...	Ippudu	...	...	...	...	...	Ikkalu	...
Now	Appozha-du	Appodu	...	Appol	...	Appudu	...	...	...	...	Anda	Atwan
Then	When?	Eppozha-du	Eppodu	...	Eppol	...	Eppudu	...	Yávága	E'pag	Ekke	...
To-day	Uttai	Inru	...	Imna	...	Nédu	...	...	...	Ini	...	Idd.
To-morrow	Pinrei	Nálei	...	Nále	Elli	Répu	...	...	...	Eli	...	Mockol
Yesterday	Nerunal	Néttu	...	Innale	...	Ninna	...	...	...	Nenna	...	Ennér
Here	Ivan	Ingu	...	Ivide	...	Ikkada	...	...	...	Illi	...	Itt
There	Avan	Angu	...	Avidé	...	Akkada	...	...	...	Ali	...	...
Where	Evan	Engu	...	Evié	...	Ekkada	...	...	...	Elli	...	Ett
Above	Misei	Mél	...	Méle	...	Payina	...	...	...	Méle	...	...
Below	Kizhaku	Kízh	...	Tázhe	...	Kinda	...	...	...	Kelage	...	...
Between	Náppan	Nádu	...	Nadukke	...	Nadama	...	...	...	Nádu	...	...
Without, outside	...	Veliyil	...	Purame, or Puratte	...	Bayíta	...	...	...	Pedi	...	Parmutak
Within	Ullil	...	...	Agatta	...	Lopala	...	...	...	Oli	...	...
Far	Séimei	Tulei	...	Agale	...	Davvu	...	...	...	Hattara, or Khayi, or Tol	...	Ullu
Near	Anmei	Kitta	...	Adukke	...	Dápu	...	...	...	Sáre	...	Kéguri
Little	...	Siriya	...	Kora	...	Kásta	...	...	...	Tusa, or Onda	...	Chennang
Much	Mikka	Mikunda	...	Valara, or Era	...	Nindá, or Mikkili	...	...	...	Dinj-a	...	Uppom
How much?	Ettunei	Evalavu	...	Etra	...	Enta	...	...	...	Ett	...	...
As	Kaduppa	Pol	...	Pole	...	Vale	...	...	...	Anchane	...	...
So	...	Appadi	...	Angine	...	Atla	...	...	...	Háge	...	...

English.	Támil.		Malayálam.		Telugú.		Carnátaka.		Cúrgi.		Todava.	
	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.	Ancient.	Modern.
Speak	...	Pésu	....	Paraya, or Samsárik-ka	Mátládu	...	Mátádu	...	Túluva.	Pater puna	Takpare	....
Come	Vá	....	Varuga	Vachchu	...	Baru	Barapuna	...	...	...	...
Go	Po	....	Poga	Povu	...	Hogu	Popuna	...	...	...	...
Stand up	Nil	....	Nilka	Niluchundu	...	Nintu	Entuna	...	...	...	...
Sit down	Udkáru	....	Kuttuirika	Kúrchundu	...	Kútú	Kollu	...	...	...	...
Move, walk	Nađa	....	Nádakka, or Elakká	Nádchú	...	Náđi	Kullona	...	...	...	...
Run	Ođu	....	Oduga	Parigettu	...	Ođu	Párunga	...	...	...	...
Give	Kođu	....	Kodukka, or Taruga	Ichchu	...	Kođu	Kođupuna	Tá	...	...	...
Take		Eđutukkol	....	Eđukka	Puchchuko- nu	...	Tokkolu	...	...	...	...	...
Strike	...	Adi	....	Adi, Talla	Kottu	...	Hode	...	...	...	...	...
Kill	...	Kol	....	Kolla	Champu	...	Kollu	...	...	...	...	...
Bring		Koná	....	Konduvá	Techchu	...	Taru	...	...	...	...	...
Take away		Kođupo	....	Konđupo	Tísukonipo	...	Oyyu	Kondattu	...	...	...	...
Lift up, raise		Mérkol	....	Pondikka	...	...	...	popuna	...	...	...	...
Here	...	Kél	....	Kélkka	Vinu	...	Ettu	Diripana	...	...	...	...
Understand	...	Ari	....	Trichchirí-ka	Teliyu	...	Kélu	...	...	...	...	...
Tell, relate		Sol	....	Para	...	...	Tili	Teriyunnupuna	...	...	...	...
Good	...	Nalla	....	Nanna, or Nallada	Cheppu	...	Hélu	Panuppuna	...	...	...	...
Bad	...			Chitta	Manchi	...	Olle, or Cheluva	Eddattano	Nallad	...	...	...
Cold		Tanniya	....		Ketta	...	Ketta	Pedikattano	Kuttađ	...	...	...
Hot		Veyya	....		Kulirnda	...			Kultat	...	...	...
Besi					Sutta	...			Tampu	...	...	...
									Bekkel			

Raw	Pozháda	Pachchei	Pachchi	Hasi	Paje
Ripe	Kaninda	Pazhutta	Mágina	Mágida	Paranda
Sweet	Iniya	Tittitta	Tiyyani	Sí	Tipe
Sour	Pulitta	Puli	Pullani	Huli	Puli
Bitter	Kasanda	Kayippa	Chédu	Khayyi	Khayipe
Handsome	Azhakiya	Koutukamáya	Anda maina	Cheluva	Eddattano
Ugly	Payirpána	Aruvarup-	Sarigga-Un-	Andagédi	Padikettano
Straight	Ozhungá-na	Nérána	de	Sariyada	Sarta
Crooked	Kodiya	Koniya	Valkara	Sotta	Mont
Black	Kariya	Karutta	Nalla	Kari	Khatta
White	Velliya	Velutta	Tella	Bile	Bollane
Red	Seyya	Sivanda	Erra	Kempu	Kempu
Green	Pachchei	Pochcha	Akupachcha	Ele hasuru	Pachche
Long	Niliya	Nínda	Nidupu	Udda	Udda
Short	Kuriya	Kuranna	Kuracha	Gidd'a	Kud'dya
Tall } man	Uyarnda	Uyarnda	Podugu	Udda	[ragatti
Short }	Kuriya	Kuriya	Patti	Gidd'a	Niraka, Ne-
Small	Varidána	Siriya	Chinna	Chi-	Kullol
Great	Servána	Periya	Chiriya	Kennu	...
Round	Tirandá	Tirandá	Vaiyya	Dodd'a	...
Square	Saduram	Saduram	Urunda	Gundu	...
Flat	Adara	Tattalyána	Chadaram	Chouka	...
Fat	Valatta	Kozhuppá-na, or Va-	Paranna	Chappate	...
		lappámána	Kozhutta	Kabbida	Thora
Thin	Melliya	Meliinda	Melinna	Tellaneyá	Sabara
Weariness	Ayarppu	Heippu	Valachal	Danivu	...
Thirst	...	Nírvédkei	Tanni Keri-	Níradíke	Bajil
Hunger	...		chal	...	Paduvu
			Visappa	Hasivu	...
				Akali	...
				Posi	...

P. S. In representing the vernacular terms in Roman characters I have followed the received mode of spelling; d, t, with dots under them represent the hard cerebral sounds of these letters which have only one representative with us, as opposed to their soft dental sounds; r among the Todas has a peculiarly harsh and prolonged sound which I have represented by reduplication. The correct sound of the Tamil zh is a deep cerebral enunciation of the French j formed by touching the back of the palate with the tongue. Such a sound is very common in Tibetan and its derivatives, wherein nearly every d and g and ch becomes a harsh zh, as Digarchi pronounced Zhiaggatzi.



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